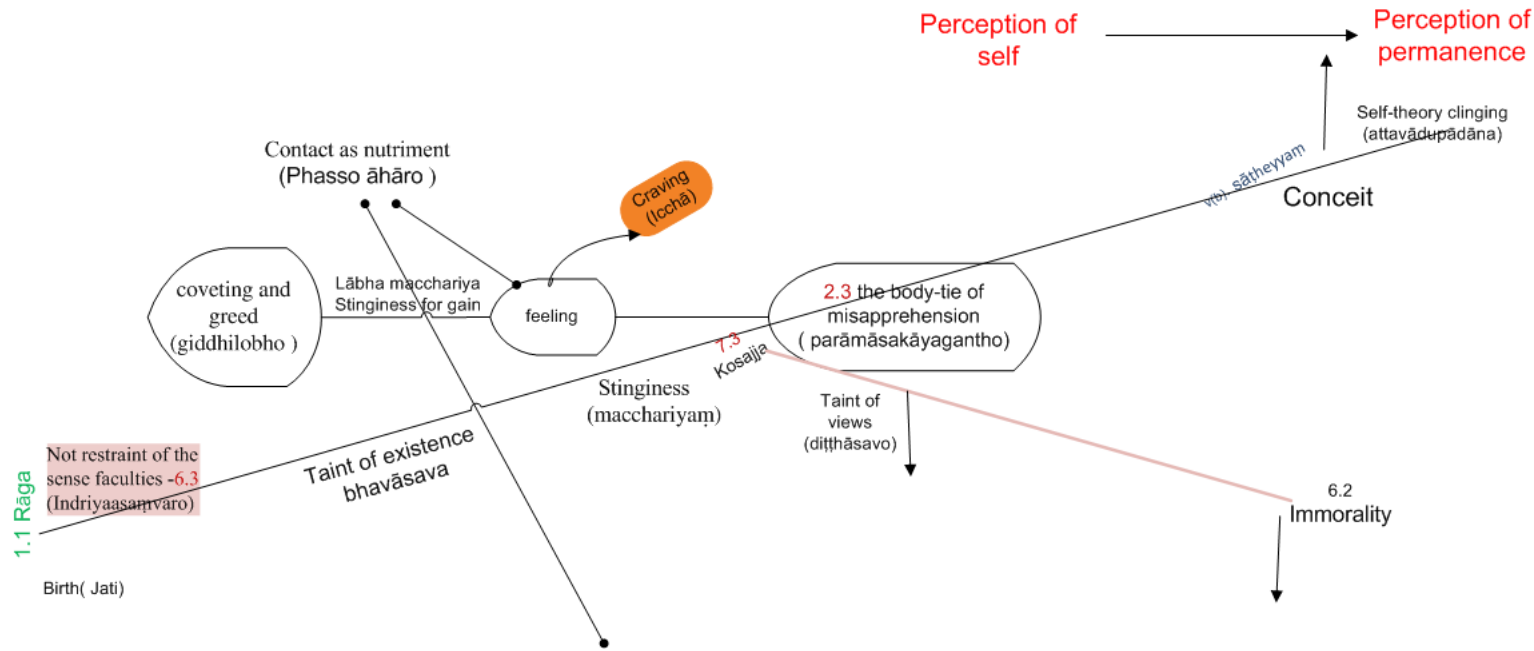


Viññāṇa bhavana



If there is conceit (conceit says “ it is better this way”) then we assign perception of permanence to the perception of self.

6.2 Immorality ↔ Conceit

We should get rid of 6.2 and maintain metta. Metta should be unshaken by non-faith, indolence(Kosajja), lack of seriousness(pamada), Restlessness and Ignorance.

There is very strong (massive) concentration when you see the above. Now use Ataapi, Sampajano satima to arrive at vimamsa iddhipada and upekka appamana

