kabaḷīkārāhāro	Phasso āhāro	Manosañcetanāhāro	Viññāṇāhāro
Physical nutriment	Contact as nutriment	Mental volition as nutriment	Consciousness as nutriment
"asubhe subha"nti vipallāso	"dukkhe sukha"nti vipallāso	"anattani attā"ti vipallāso	"anicce nicca"nti vipallāso
the perversion that there is fair in the foul	the perversion that there is pleasure in the painful	the perversion that there is self in the not-self	the perversion that there is permanence in the impermanent
kāmupādānaṃ	sīlabbatupādānaṃ	diṭṭhupādānaṃ	attavādupādānaṃ
clinging to sensual-desire	virtue-and-duty clinging	view clinging	self-theory clinging
kāmayogo	bhavayogo	diṭṭhiyogo	avijjāyogo
the bond of sensual desires	the bond of existence	the bond of views	the bond of ignorance
abhijjhākāyagantho	Byāpādo kāyagantho	parāmāsakāyagantho	idaṃsaccābhiniveso kāyagantho
the body-tie of covetousness	the body-tie of ill will	the body-tie of misapprehension	the body-tie of insistence that this is truth
kāmāsavo	bhavāsavo	diṭṭhāsavo	avijjāsavo
the taint of sensual desires	the taint of existence	the taint of views	the taint of ignorance
kāmogho	bhavogho	diṭṭhogho	avijjogho
the flood of sensual desires	the flood of existence	the flood of views	the flood of ignorance
rāgasallaṃ	dosasallaṃ	diṭṭhisallaṃ	mohasallaṃ
the barb of lust	the barb of hate	the barb of views	the barb of delusion
rūpūpagā viññāṇaṭṭhiti	vedanūpagā viññāṇaṭṭhiti	saññūpagā viññāṇaṭṭhiti	saṅkhārūpagā viññāṇaṭṭhiti
form as steadying-point for consciousness passing on	feeling as steadying-point for consciousness passing on	perception as steadying-point for consciousness passing on	volitional formations as steadying-point for consciousness passing on
chandā agatigamanaṃ	dosā agatigamanaṃ	bhayā agatigamanaṃ	mohā agatigamanaṃ
going a bad way through will	going a bad way through hate	going a bad way through fear	going a bad way through delusion

Birth	Ageing	Sickness	Death
Pain (Dukka)	Sadness(domanassa)	Sorrow (Soka)	Lamentation(parideva)

Distress	Separation from what is pleasing	Union with what is displeasing	not getting what one wants